

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1015

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department - Up-gradation of Primary Health centre, Pamarru, Krishna District into 30 bedded Community Health centre - Orders -Issued.

**HEALTH, MEDICAL & FAMILY WELFARE (D1) DEPARTMENT**

**G.O.Ms.No.9**

**Dated:07.02.2023**

**Read the following :-**

1. From the Commissioner, H& FW, A.P. through E-office.No.1412708.
2. G.O.Ms.No.165, HM&FW(D1) Deptt., dated:01.07.2022.
3. Revised proposal from the Director, H&FW, A.P., through E-office.No.1412708.

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**ORDER:**

In the reference<sup>1<sup>st</sup></sup> read above, the Commissioner of Health & Family Welfare has submitted the proposal for Up-gradation of Primary Health centre, Pamarru , Krishna District into 30 bedded Community Health centre along with creation of (38) additional posts with an estimated cost of Rs.8.18 Crores (Recurring Rs.2.18 Crores + Non-recurring Rs.6.00 Cores).

2. In the G.O. 2<sup>nd</sup> read above, the Government have issued orders for restructuring the staffing pattern for all 30 bedded Community Health Centres in the state.

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3. Accordingly, the Director, H&FW, has furnished the revised proposal for Up-gradation of Primary Health centre, Pamarru, Krishna District into 30 bedded Community Health centre along with creation of (23) additional posts with an estimated cost of Rs.7.07 Crores (Recurring Rs.1.07 Crores + Non-recurring Rs.6.00 Cores).

4. Government after careful examination of the matter, hereby accord permission for Up-gradation of Primary Health centre, Pamarru, Krishna District into 30 bedded Community Health centre along with creation of (23) additional posts with an estimated cost of Rs.7.07 Crores (Recurring Rs.1.07 Crores + Non-recurring Rs.6.00 Cores):

Cadre	Sanctioned after restructuring exercise	Before sanctioned	Gap	Method of Appointment Direct recruitment / Promotional / Contract / Outsourcing	Scale of Pay	Remuneration	Aprox. Remuneration per annum Rupees in Lakhs.
Civil Assistant Surgeon Specialist-Gynaecology	1	0	1	Direct Recruitment	61960-151370	80,209/-	9.63
Civil Assistant Surgeon Specialist-Anaesthesia	1	0	1	Direct Recruitment	61960-151370	80,209/-	9.63
Civil Assistant Surgeon Specialist-General Medicine	1	0	1	Direct Recruitment	61960-151370	80,209/-	9.63
Civil Assistant Surgeon Specialist-General Surgery	1	0	1	Direct Recruitment	61960-151370	80,209/-	9.63
Civil Assistant Surgeon Specialist-Paediatrics	1	0	1	Direct Recruitment	61960-151370	80,209/-	9.63
Civil Assistant Surgeon-General	2	2	0	Direct Recruitment	61960-151370	80,209/-	9.63
Dental Assistant Surgeon	1	0	1	Direct Recruitment	61960-151370	80,209/-	9.63
Head Nurse	1	0	1	Promotional	45830-130580	59,588/-	7.15
Staff Nurse	6	2	4	Contract	38720-118390	38,720/-	4.65
Radiographer	1	0	1	Contract	35570-109910	35,570/-	4.27
Pharmacist Grade-I	1	0	1	Promotional	37640-115500	48,979/-	5.88
Pharmacist Grade-II	1	0	1	Contract	32670-101970	32,670/-	3.92
Theater Assistant	1	0	1	Out sourcing	18,500/-	18,500/-	2.22
Lab Technician	2	1	1	Contract	32670-101970	32,670/-	3.92

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Post Mortem Assistant	1	0	1	Out sourcing	15,000/-	15,000/-	1.80
Junior Assistant cum Computer Assistant	2	1	1	Out sourcing	18,500/-	18,500/-	2.22
General Duty Attendants/MNO/FNO	6	2	4	Out sourcing	15,000/-	15,000/-	1.80
Office Subordinate	1	0	1	Out sourcing	15,000/-	15,000/-	1.80
<b>Total:</b>	<b>31</b>	<b>8</b>	<b>23</b>			<b>8,91,660/-</b>	<b>107.04</b>

5. The above expenditure shall be met from the following Head of Account:

**Details of Head of Account:**

M.J.H -	Capital out lay on Medical & Public Health
S.M.J.H -	Public health
M.H. -	Public Health Laboratories
G.H. -	State Development Plan
S.H. -	Buildings
530	Major works
531	Other expenditure

6. The Director, HFW, A.P., Mangalagiri/Commissioner, APVVP/The Director of Public Health & Family Welfare, A.P., Vijayawada shall take necessary action in the matter.

7. This order issues with the concurrence of Finance (FMU-HM&FW) Dept., vide their U.O.No.1481957/HR.II/FIN01-FMU0PC (HMF1)/257/2021, dt.06.02.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Director, Health & Family Welfare, A.P., Mangalagiri.  
The Commissioner, APVVP, Vijayawada.  
The Director of Public Health & Family Welfare, A.P., Vijayawada.  
The Accountant General, A.P., Vijayawada.  
The Directorate of Treasuries and Accounts, Vijayawada

**Copy to:**

OSD to Hon'ble Minister(H,F&ME)  
The P.S. to Principal Secretary, HM&FW Dept.  
The G.A(Cabinet) Dept.  
The Finance Department.  
Sf/Sc(Computer.No.1412708)

//FORWARDED::BY ORDER//

  
**SECTION OFFICER**

